



**Legislative Interim Committee Meeting Schedule  
February 4-8, 2019**

**Tuesday – February 5, 2019**

- 10:00 am S [Education Committee](#) – 412 KOB  
12:00 pm *Consideration of the following items and others:*  
[SB 114](#) – High School Graduation Requirements/Financial Literacy by Hutson  
[SB 120](#) – Early Childhood Music Education Incentive Pilot Program by Perry
- 10:00 am S Governmental Oversight & Accountability Committee – 301 SOB  
12:00 pm [SB 7016](#) – State-administered Retirement Systems by GOAC  
[SB 7014](#) – Government Accountability by GOAC
- 10:30 am H [Appropriations Committee](#) – 212 KOB  
12:30 pm Presentation of the Governor's Recommended Budget for Fiscal Year 2019-2020
- 1:30 pm H [Education Committee](#) – 102 HOB  
- 3:30 pm Presentation on Industry Credentials in Career & Technical Education  
Presentation on K-20 Pathways for Students in Career & Technical Education
- 2:00 pm S [Community Affairs Committee](#) – 301 SOB  
- 4:00 pm *Consideration of the following item and others:*  
[SB 144](#) – Impact Fees by Bean

**Wednesday – February 6, 2019**

- 10:00 am S [Appropriations Committee](#) – 212 KOB  
- 12:00 pm Presentation of the Governor's Recommended Budget for Fiscal Year 2019-2020
- 10:30 am H [Higher Education Appropriations Subcommittee](#) – 212 KOB  
- 12:30 pm Presentation of the Governor's Recommended Budget for Fiscal Year 2019-2020
- 10:30 am H [PreK-12 Quality Subcommittee](#) – 102 HOB  
- 12:30 pm [HJR 229](#) – Limitation on Terms of School Board Members by Savbatini  
[PCB PKQ 19-01](#) – Interstate Compact/Military Children by PKQ
- 4:00 pm S [Education Appropriations Subcommittee](#) – 412 KOB  
- 6:00 pm Presentation of the Governor's Recommended Budget for Fiscal Year 2019-2020

**Thursday – February 7, 2019**

- 8:30 am H [PreK-12 Appropriations Subcommittee](#) – 102 HOB  
- 10:00 am Presentation of the Governor's Recommended Budget for Fiscal Year 2019-2020
- 10:00 am S [Military & Veterans Affairs & Space Committee](#) – 37 SOB  
- 12:00 pm *Consideration of the following item and others:*  
[SB 212](#) – Interstate Compact/Military Children
- 10:30 pm H [PreK-12 Innovation Subcommittee](#) – 306 HOB  
- 12:30 pm Presentation and panel on Community Partnership Schools